Day 1, October 5

8.00 - 9.00: Registration, Charles Commons Conference Site

9.00 - 9.05: Salon C: Opening of the conference

9.05-10.05: Salon C: Keynote Sarah Kay (New York U.)

Inhuman Humanities and the Artes that Make up Medieval Song

10.05-10.30: Coffee break

10.30-12.30: Parallel sessions

Salon A: Epistemology of the Humanities

- Jaap Maat (U. of Amsterdam), The History of a Field as Part of the Field
- Rik Peels (Vrije U. Amsterdam), The Epistemic Values of the Humanities
- Stefani Engelstein (Duke U.), Divisive Loves: Philology's Hierarchies
- Andrew J. Kluth (UCLA), On Music's Capacity to Refigure Worlds: The Relevance of the Hermeneutic Turn in Music Studies

Salon B: History of Art History

- Olga Okheft (European U. Saint Petersburg), Sitting on the Collection: The Production of Art History in the State Hermitage Museum
- Eleonora Vratskidou (TU Berlin), Art Academies, an Alternative Institutional Framework for Art History During the 19th Century
- Shannon M. Lieberman (UCLA), Just a Story: Mistress Narratives and the Art Historical Canon, 1965-1976
- Bennett Gilbert (Portland State U.), What the History of Early Printing Can Learn from the History of Early Photography

Barber Conference Room: The Humanities at Johns Hopkins

Chair and respondent: Peter Jelavich (Johns Hopkins U.)

- Stuart W. Leslie (Johns Hopkins U.), Whatever Happened to the History of Ideas?
- Hent de Vries (Johns Hopkins U.), *After and Beyond Structuralism: The Humanities Centre at Johns Hopkins, Then and Now*
- Dorothy Ross (Johns Hopkins U.), John Higham, John Pocock and the Shifting Fate of Cosmopolitanism in the Writing of American History

12.30-13.30: Lunch (Salon C)

13.30-15.30: Parallel sessions

Salon A: History of Linguistics

- Julia Claire Hernandez (U. of Georgia), *Comparative Historical Linguistics in 16th-century* Spain: Pedro Simón Abril's 'Gramática griega escrita en lengua castellana'
- Stella Gevorgyan-Ninness (Temple U.), German Comparative Linguistics in Late Imperial and Early Soviet Scholarship
- James McElvenny (U. Potsdam), *Linguistic Aesthetics at the Turn of the 19th to the 20th century: Otto Jespersen and Charles Bally*
- Bart Karstens (U. of Amsterdam), Paradigms in Linguistics?

Salon B: History and Architecture

- Bernd Kulawik (Bibliothek Werner Oechslin), New Results from the Accademia della Virtù / Accademia Vitruviana at Rome (c. 1537 1555): Tracing the First International Network of Interdisciplinary Research Further
- Irena Fatsea (NTUA), A 'Modern' Student of the Humanities in the Streets of Post-Napoleonic Berlin: Classical Taste and Prejudice in the Rise of a Nationalist Architectural Aesthetic
- Daniel C. Sherer (Yale U.), Panofsky on Architecture: Construction and Reception of an Iconology of Built Form 1939-1953
- Aleta Quinn (Caltech), William Whewell's Philosophy of and Practice of Historical Science

Barber Conference Room: Was There a Republic of Letters in the 19th Century?

- Dirk van Miert (U. Utrecht), Fichte and the Republic of Letters in Germany
- Floris Solleveld (Forschungszentrum Gotha, U. Erfurt), A Public Republic of Letters?
- Melanie Conroy (U. of Memphis), The Salons of France
- Olaf Simons (Forschungszentrum Gotha, U. Erfurt), From the Republic of Letters to the Debate about Literature. A History of Productive Solutions

15.30-16.00: Coffee break

16.00-18.00: Parallel sessions

Salon A: The Humanities and the Social Sciences

- Katherine Arens (U. of Texas), James, Wundt, and Griesinger: From Psychology to the Varieties of Religious Experience
- Bican Polat (Johns Hopkins U.), "Culture and Personality": Psychoanalysis Meets Anthropology
- Katharina Isabel Schmidt (Princeton U.), From Evolutionary Functionalism to Critical Transnationalism: Comparative Legal History, 1780s to Present
- Katharina Natalia Piechocki (Harvard U.), Cartographic Poetics and the Rise of German Humanism: A Contribution to the Making of the Humanities

Salon B: The Making of Architectural Knowledge: Intersections of Architecture and Science

Chair: Christopher Drew Armstrong (U. of Pittsburgh)

- Courtney S. Long (U. of Pittsburgh), The Unbinding of Natural and Architectural Knowledge
- Allison Ksiazkiewicz (U. of Cambridge), Making Bricks and Antique Landscapes in Late-Enlightenment Britain
- Marrikka Trotter (Harvard U.), *Temporal Sublime: Robert Adam and James Hutton in the Scottish Enlightenment*
- Pandora Syperek (Paul Mellon Centre), 'Monad to Man': Gendering Shifting Ideologies in the Natural History Museum

Barber Conference Room: Intellectual Events, or What Can Historiography and Philosophy Learn from Each Other?

Chair: Larry S. McGrath (Wesleyan U.)

- Larry S. McGrath (Wesleyan U.), The Intellectual as National Ambassador
- Mou Banerjee (Harvard U.), *The Question of the Moral Nature': Rabindranath Tagore on Civilization and Nationalism, at Harvard*
- Jacob Levi (Johns Hopkins U.), *The Davos Debate: Heidegger, Cassirer, and the 'Ramification'* of Intellectual Events
- Matthew Shields (Georgetown U.), *How to Think Diachronically: The (Missed) Encounter* between Quine and Kuhn on Changes in Meaning

Salon C: Historiography of Science and Medicine

- Zhy Yiwen (Sun Yat-sen U.), Shaping the Early History of Mathematics in Ancient China
- Leander Diener (U. Zürich), The Birth of Clinical Medicine out of Primitive Medicine: Ethnological Influence in Erwin Heinz Ackerknecht's Historiography of Medicine, 1906-1988
- Ohad Reiss Sorokin (Princeton U.), *History of Science vs. Philosophy of Science in Princeton* University 1961-1981

18.15: Shuttle transport to Peabody Library

18.30: Reception at Peabody Library

ca. 21.00: Shuttle transport back to campus

Day 2, October 6

9.00 – 10.00: Salon C: Keynote Karine Chemla (CNRS Paris Diderot)

Writing the History of Ancient Mathematics in China and beyond in the 19th Century: Who? for Whom?, and How?

10.00 -10.30: Coffee break

10.30-12.30: Parallel sessions

Salon A: History of Literary Studies

- Selene Maria Vatteroni, (Scuola Normale Superiore) *The Dante of Alessandro Torri: Between Eighteenth Century Tradition and Modern Criticism*
- Alfred Sjödin (Lund U.), Historical Scale and the Swedish Model of Literary Studies
- Matthijs Engelberts (U. of Amsterdam), *Modernist Literature and the Making of 'English' in the Humanities*
- Tye Landels-Gruenewald (Queens U.), *Hamlet's Problems Reconsidered: The Positivist Turn in Shakespeare Studies*

Salon B: History of Information and Digital Humanities

- Estelle Blaschke (U. of Lausanne), Creating Infrastructures: Microfilm as a Scientific Aid
- Chris Alen Sula (Pratt Institute), The Early History of Digital Humanities
- Judith Kaplan (MPIWG Berlin), Computing for Cognates
- Elyse Graham (SUNY Stony Brook), Joyce and the Graveyard of Digital Empires: Textual Criticism and the Making of the Digital Humanities

Barber Conference Room: Museums in the Making of the Humanities

Chairs: Jennifer P. Kingsley (Johns Hopkins U.) and Elizabeth Rodini (Johns Hopkins U.)

- Jennifer Donnelly (U. of Pittsburgh), From Mannequins to Physiognomy: The Development of a Chronology at the Musée des Monuments Français
- Susanne Mersmann (Philipps U.), Between the Lines: The Emerging Globalization in Viollet-le-Duc's Conception of Gothic Art at the Trocadéro in Paris
- Adrianna Link (Amherst College), A Museum for Humankind: Integrating Human Ecology and Anthropology at the Smithsonian Institution, 1968-1976
- Sigrid Lien and Hilde W. Nielssen (U. of Bergen), *Multi-Layered Museum Stories: Exhibitions* in the Intersection between Academic Disciplinary History, Politics, and Aesthetics

12.30-13.30: Lunch (Salon C)

13.30-15.30: Parallel sessions

Salon A: Historiography

- Cesc Esteve (U. of Barcelona), *Censorship and the Making of Modern Historiography: from Repression to Disciplining*
- Timo van Havere (KU Leuven), Scatterbrains and Greenhorns: Dissatisfaction with a 'Newfangled' Historiography and Its Archival Practices in Belgium (1825-1845)
- Emma Hagström Molin (The Swedish Institute), Materialising Historical Knowledge: Beda Dudik's Encounter with Moravian Spoils of War in Sweden and Italy 1851-1852
- Adriana Markantonatos (Philipps U.), A Goethian Look at Reinhart Koselleck's History of Theory of History (as History of Theory)

Salon B: History of Criticism

- Nicolas VanDeviver (Ghent U.), Edward Said and the Crisis of the New Criticism
- Andy Hines (Vanderbilt U.), New Criticism as Dead and Alive: The Cycles of Disciplinary History and Anti-Blackness
- Yung-Hsing Wu (U. of Louisiana), Close Readings of the Feminist Kind
- J.E. Elliott (Nagoya U.), Manufacturing Dissent: Brand English in the Corporate University

Barber Conference Room: How the Humanities Have Changed the World

- Rens Bod (U. of Amsterdam), *How Ideas from the Humanities Migrated to Science and Technology*
- Frederik Stjernfelt (U. of Aalborg), From Historical to Current Breakthroughs in the Humanities
- David Budtz Pedersen (U. of Aalborg), Understanding the Societal Impact of Humanities Scholarship

15.30-16.00: Coffee break

16.00-18.00: Parallel sessions

Salon A: Institutions of the Humanities

- Shiuon Chu (Brown U.), "Imperial Examination (Keju) as Intelligence Test": Detaching a Meritocratic System from Classical Knowledge in Twentieth Century China
- John David Loner (U. of Cambridge), "As Good as a Babe in Arms": Women Philosophers, Wittgenstein and "Inclusion" in the University of Cambridge
- Lasse Johansson (U. of Aalborg), Recent Changes in Humanistic Research Practices: An Analysis of Danish PhD Dissertations 1992-2012
- Cynthia M. Pyle (New York U.), The Role of Libraries in the Making of the Humanities

Salon B: History of Archeology

- William Stenhouse (Yeshiva U.), French Archaeologies in the Early Modern Period
- Agnes Meyer (Paris I Panthéon Sorbonne), *The Alexanderzug, a German Archaeological Expedition in Afghanistan*

Salon B (continued): History and Text Analysis

- Fenrong Liu (Tsinghua U.), Argumentation in Ancient China: from an Agency Point of View
- Yves van Damme (U. of Leiden), *When Scholarship and Religious Inspiration Meet. One Hundred Years of Research into Middle Dutch Spiritual Literature, a Historiography*

Barber Conference Room: History of Philology

- Mats Malm (U. of Gothenburg), *Gendered Philology: The Apostle Junia[s] in Scandinavian Bible Translation*
- Matthew Strother (New School for Social Research), *The Advantages and Disadvantages of Reading for Life*
- Kimon Markatos (European U. Institute Florence), *The Ever-Changing Landscape of Greek Literary Criticism: The Transition from Philology to Theory 1974-2010*

Day 3, October 7

9.00-10.00: <u>Salon C</u>: Keynote Anthony Grafton (Princeton U.)

Christianity and Philology: Blood Wedding?

10.00-10.30: Coffee break

10.30-12.30: Parallel sessions

Salon A: East and West

- Lu Jiang (Sun Yat-sen U.), The Historiography of Philosophy as Science in the Coimbra-Commentary on Aristotle's Logic and in Its Chinese Translation
- Thijs Weststeijn (U. of Amsterdam), Early Oriental Studies in the Dutch Republic
- Peng Peng (Princeton U.), Max Loehr and his Contribution to the Study of Chinese Bronzes and Paintings
- Jinhui Wang (Tsinghua U.), Rethinking the Chinese Translation of "Humanity" as "人文"

Salon B: A Comparative and Quantitative Analysis of the Use of Primary Sources in the Humanities

Chair: Anthony Grafton (Princeton U.) Respondent: Frédéric Kaplan (École Polytechnique Fédérale de Lausanne)

- Giovanni Colavizza (École Polytechnique Fédérale de Lausanne) and Mario Infelise (Ca' Foscari U.), On the Use of Evidence in Venetian Historiography
- Matteo Romanello (École Polytechnique Fédérale de Lausanne), *Leveraging Canonical References to Write a Quantitative History of Classics*
- Maximilian Schich (U. of Texas), "... and Then we Gave Up and Used Deep Learning!"

Barber Conference Room: Democracy and the Humanities: Humanities Reports in America, 1828-Present

Chair and respondent: Andrew Delbanco (Columbia U.)

- Johann N. Neem (Western Washington U.), The Yale Report and the Rise of Public Opinion
- Ethan Schrum (Azusa Pacific U.), *Mobilizing the Humanities to Defend Democracy in the Era of Totalitarianism*
- Annette Gordon-Reed (Harvard U.), Making a Case for the Humanities in the 21st Century

12.30-13.30: Lunch (Salon C)

13.30-15.00: Parallel sessions

Salon A: Edgar Poe and the Critics

Chair: Gabriella Dean (Johns Hopkins U.)

- Barbara Cantalupo (Pennsylvania State U.), *Poe's Evolving Theory of Beauty in 'The Domain of Arnheim'*
- J. Gerald Kennedy (Louisiana State U.), *Beneath the 'House of Usher': Poe's Subterranean Strategy*
- Stephen Rachman (Michigan State U.), *Remembering 'The Raven': Poetics and Celebrity*

Salon B: History's Religion

- Mario Wimmer (U. of California), *Ranke's Protestantism: Epistemological Optimism in the Writing of History*
- Henning Trüper (Helsinki Collegium for Advanced Studies), *Heteronomous Metaphysics:* Usener, Cassirer and the Historicization of Personal Deities
- Jonathan Sheehan (U. of California), Wellhausen and Sacrifice: A Deep History of Theology and Comparative Religion

Barber Conference Room: Comparison and the Modern Humanities

- Mimi Winick (Rutgers U.), Comparison, Conjecture and a History of Feminist Critique
- Devin Griffiths (U. of South California), *The Comparative Method and the History of the Humanities*
- Avi Alpert (Federal U. of Bahia), Bad Comparisons and the History of the Dialectic

15.00-15.30: Coffee break

15.30-17.00: Parallel sessions

Salon A: Anthropology and Historical Research in the Context of the Cold War

Chair and respondent: Eugenio Refini (Johns Hopkins U.)

- Daniele Cozzoli (Pompeu Fabra U.), Science, Natural Magic and the Subaltern Worldview in Post-War Italian Scholarship
- Alexandre Coello de la Rosa (Pompeu Fabra U.), *Rethinking War and Aggression Among the Yanomami: an Approach from Historical Anthropology*
- Joao Melo (Pompeu Fabra U.), *Race and Empire in Portuguese Historiography and Anthropology, 1950-1990*

Salon B: Roundtable: The Classics of the Humanities

- Kasper Eskildsen (Roskilde U.)
- Rens Bod (U. of Amsterdam)
- Kevin Chang (Academia Sinica)

Barber Conference Room: Between Magistra Vitae and Academic Discipline: The Nature of Enlightenment Historiography

Chair: Frederic Clark (New York U.)

- Elea De La Porte (U. of Amsterdam), *The Transformation of a Genre: World Histories in the Dutch Enlightenment, ca.1720-ca.1810*
- Wyger Velema (U. of Amsterdam), Ancient Historiography and History in the Dutch Enlightenment
- Anton Matytsin (Kenyon College), *Contesting Time: Ancient Chronologies at the Académie des inscriptions*

17.00-17.45: Salon C: Plenary -- The Status of the Humanities

• Discussants: Karine Chemla, Anthony Grafton, Sarah Kay, Christopher Celenza, William Egginton and others

17.45: Closing and Farewell

P.S. Given chairs and respondents belong to accepted panels. Other chairs are to be announced.